



Utah Department of Public Safety Division of Homeland Security Sam's Club

NO-COST Workshop Series:

Ready Your Business



12 Point Program to Business Continuity Planning **Limited Seating – Register Today!**

Division of Homeland Security by email to: rmurphy@utah.gov by phone to: 801-538-3400

Join hundreds of Utah businesses in preparing against an unexpected emergency - Fire, Flood, Severe Storm, Earthquake, Human Error, Data Loss, and Chemical Releases are all potential types of business interruptions. Discover how you can safeguard your business against any natural or humancaused event and avoid the possibility of costly downtime or worse -- permanent closure.

Each no-cost session will include:

- **Complimentary Planning Guidebook**
- **Expert Instruction** 0
- **Planning Tips and Templates**
- Sam's Club Guest Pass 0
- **Door Prizes** 0
- Network with dozens of area businesses

Complete all 12 Points by August 2007 and receive the **RECOGNITION OF**

READINESS

Award

Point 7: Human Resources/Employee Point 1: Creating a Planning Point 2: Continuity Planning Communication

Point 3: Risk and Hazards Point 8: Workplace Evacuation/Sheltering Point 4: Internal / External Resources Point 9: Workplace Emergency Supply Kit

Point 5: Vulnerability Assessments Point 10: Insurance Coverage

Point 6: Essential Business Functions Point 11: Vital Records

Point 12: Data – Protection/Storage/Recovery

Salt Lake County Locations:

Sam's Club / Salt Lake City 1900 So 300 West	8:00 – 9:30 a.m. 8:00 – 9:30 a.m.	Tuesday May 8, 2007 Tuesday June 5, 2007	Points 1-6 Points 7-12
Sam's Club / Murray 6525 So State Street	8:00 – 9:30 a.m. 8:00 – 9:30 a.m. 8:00 – 9:30 a.m.	Wednesday, May 2, 3007 Wednesday, May 23, 2007 Wednesday, May 30, 2007	Points 1-6 Points 7-12 Points 1-6 repeated
Sam's Club / West Jordan 7571 So 3800 West	8:00 – 9:30 a.m. 8:00 – 9:30 a.m. 8:00 – 9:30 a.m.	Monday, April 23, 2007 Monday, April 30, 2007 Monday May 7, 2007	Points 1-6 Points 7-12 Points 7-12 repeated















Utah County Location:

Sam's Club / **Provo** 8:00 – 9:30 a.m. Tuesday, May 22, 2007 Points 1-6 1313 So University Ave 8:00 – 9:30 a.m. Tuesday, June 26, 2007 Points 7-12



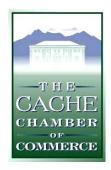
Davis County Location:

Sam's Club / **Layton** 8:00 – 9:30 a.m. Tuesday, May 1, 2007 Points 1-6 1055 W Hillfield Road 8:00 – 9:30 a.m. Tuesday, May 15, 2007 Points 7 – 12



Cache County Location:

Sam's Club / **Logan**8:00 – 9:30 a.m.
Thursday, March 29, 2007
Points 1-6
Points 7–12
8:00 – 9:30 a.m.
Thursday, April 19, 2007
Points 1-6 repeated





Weber County Location:

 Sam's Club / **Riverdale** 8:00 – 9:30 a.m.
 Thursday, May 17, 2007
 Points 1-6

 4949 So 900 West
 8:00 – 9:30 a.m.
 Thursday May 24, 2007
 Points 7 -12

 8:00 – 9:30 a.m.
 Thursday June 21, 2007
 Points 1-6 repeated





Program Sponsors









